



PO BOX 233  
MINDEN, NE 68959

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
PHONE: \_\_\_\_\_  
EMAIL: \_\_\_\_\_

*PLEASE PRINT*

## 2024 DUES

DUES SHOULD BE PAID BY APRIL 15TH

### FAMILY MEMBERSHIP

(INCLUDES FULL TIME STUDENTS THROUGH THE AGE OF 22)	_____	\$600
SINGLE MEMBERSHIP	_____	\$525
JUNIOR MEMBERSHIP (STUDENT UNDER 18)	_____	\$110
COLLEGE MEMBERSHIP (FULL TIME STUDENT)	_____	\$175
SOCIAL MEMBERSHIP	_____	\$75
SOCIAL MEMBERSHIP ADD ON TO SINGLE MEMBERSHIP	_____	\$50

GHIN HANDICAP #(NOT REQUIRED FOR MENS LEAGUE)	_____	\$26
COUNTRY CLUB CART RENTAL ANNUAL FEE	_____	\$550
CART STALL MAINTENANCE	_____	\$75
ELECTRIC CART SERVICE	_____	\$70
CART PATH ASSESSMENT (ONE TIME FEE)	_____	\$130
STOCK		
(ONE TIME FEE, CHARGED IN 2ND YEAR MEMBERSHIP)	_____	\$100

\_\_\_\_\_ TOTAL DUE

### PAYMENT IN FULL:

CHECK: \_\_\_\_\_

CASH: \_\_\_\_\_

CREDIT CARD: \_\_\_\_\_  
*(3% service fee)*

### INSTALLMENTS:

\$20 FEE

**Total Due on Installments:** \_\_\_\_\_

FEBRUARY 1ST      CK# \_\_\_\_\_

APRIL 1ST          CK# \_\_\_\_\_

JULY 1ST            CK# \_\_\_\_\_

OCTOBER 1ST        CK# \_\_\_\_\_